

الحسين بن علي (ع)

اللهم بارك لمولانا صاحب الزمان

بمدينة زرقان الأور

النفوس الساتية
الهمم الملتجة

مشاية الحسين (ع)

Walking Path of Hussain (AS)

اللَّهُمَّ صَلِّ عَلَى نَاحِيَةِ الْمُقَدَّسَةِ



وَيُحْيِي زُرِّي الْمَوْتِ

الْحَيَّ وَالْمَيِّتِ

سَلَامٌ مِّنْ قَلْبِهِ بِمُضَايِكَ مَقْرُوحٍ وَكَمَعُهُ عِنْدَ ذِكْرِكَ مَسْفُوحٌ

Salutations from the one whose heart is wounded
due to the tribulations You have suffered, and
whose tears flow in Your remembrance
(Ziyarat Nahiyah Muqaddasah)

اللَّهُمَّ بَارِكْ لِمَوْلَانَا صَاحِبِ الدِّينِ

In Ziyarat Nahiyah Muqaddasah, Imam Al-Mahdi (may our souls be sacrificed for Him) addresses His martyred Forefather, Imam Hussain (PBUH), saying:

«فَلَيْتَ أَخَّرْتَنِي الدُّهُورُ وَ عَاقَنِي عَنْ نَصْرِكَ الْمَقْدُورُ وَلَمْ أَكُنْ
لِمَنْ حَارَبَكَ مُحَارِبًا وَ لِمَنْ نَصَبَ لَكَ الْعَدَاوَةَ مُنَاصِبًا
فَلَا نَذْبَنُكَ صَبَاحًا وَ مَسَاءً وَ لَا بَكِيْنٌ لَكَ بَدَلَ الدَّمُوعِ دَمًا»

“If the passing of time has delayed Me, and if I was unable to be by Your side at that time and could not aid You; if I was not there to support You and fight alongside You; if I was not present to oppose Your enemies; then I shall mourn for You morning and evening, and instead of tears, I will weep blood.”

Bihar al-Anwar, Vol. 98, p. 238 —

A passage from Ziyarat Nahiyah Muqaddasah.

وَبَهْمِنِ
رِزْقِ الْوَرَى

لَا إِلَهَ إِلَّا اللَّهُ
مُحَمَّدٌ عَبْدُ اللَّهِ



اللَّهُمَّ يَا مُلُوكَ الْأَرْضِ صَلِّ عَلَى مُحَمَّدٍ وَآلِهِ

Mashayat (walking path of) al-Hussain (PBUH), is to walk by following our living Imam of our time, Imam Al-Mahdi (may Allah hasten His reappearance), where each breath we take morning and evening is imbued with the sorrow and grief of the Imam's Forefather, Imam Aba Abdillah al-Hussain (PBUH).

وَبِمَنِّهِ
رَزَقَ الْوَرَى

لَا إِلَهَ إِلَّا اللَّهُ
مُحَمَّدٌ عَبْدُ اللَّهِ



اللَّهُمَّ بَارِكْ لِمَوْلَانَا صَاحِبِ الدِّينَا

قال الصادق عليه السلام :
«نَفْسُ الْمَهْمُومِ لِظُلْمِنَا تَسْبِيحٌ وَ هَمُّهُ لَنَا عِبَادَةٌ»

Imam al-Sadiq (PBUH) said:
"The breath of the sorrowful for the oppression
against Us is glorification, and their grief for
Us is worship."

Bihar al-Anwar, Vol. 2, p. 64, 147

وَبِمَنْه
رِزْقِ الْوَرَى

اللَّهُمَّ عَمَلُ الْجَنَّةِ
لَوْ لَكَ



اللَّهُمَّ بَارِكْ لِمَوْلَانَا صَاحِبِ الدِّينَا

In the walking path of Hussain (Mashayat al-Hussain), each breath that leaves the sorrowful and grieving hearts of believers in the greatest of tragedies—the calamity, oppression, and alienation against the Aalullah (PBUT) in Karbala—accompanies the grieving heart of the Awaited Imam al-Mahdi (may our souls be sacrificed for Him), which is among the greatest forms of worship and glorification.

وَبِهِنَّ
رِزْقُ الْوَرَى

لَا إِلَهَ إِلَّا أَنْتَ
لَا إِلَهَ إِلَّا أَنْتَ



اللَّهُمَّ يَا مُؤَلِّمَ الْأُمَمِ يَا مُصَوِّبَ الْأُمُورِ

«لَبَّيْكَ دَاعِيَ اللَّهِ، إِنْ كَانَ لَمْ يُجِبْكَ بَدَنِي عِنْدَ اسْتِغَاثَتِكَ وَ
لِسَانِي عِنْدَ اسْتِنصَارِكَ فَقَدْ أَجَابَكَ قَلْبِي وَ سَمْعِي وَ بَصَرِي»

“O Caller to Allah! I have responded to Your call with a heartfelt ‘Labbaik’ and accepted Your plea with my whole being! Even though my body did not answer Your call when You sought help, and my tongue did not assist You when You called for aid, today my soul, my spirit, my heart, my ears, and my eyes all answer Your plea and accept Your call.”

(Ziyarat of Imam Hussain (AS) on the first of Rajab, Mafatih Al-Jinan)

وَبَهْمَنِهِ
أَرْزُقِ الْوَرَى

اللَّهُمَّ عَمَلُ الْجَنَّةِ
لَوْ لَوَلَاكَ



اللَّهُمَّ بَارِكْ لِلْمَوْلَانَا صَاحِبِ الزَّمَانِ

"Labbaik" signifies a call that still echoes throughout time, the same call of

«هل من ناصر ينصرني»

“Is there anyone to help Me?” of Imam Hussain (PBUH), which is now echoed by the luminous voice of Hazrat Sahib al-Asr wa al-Zaman (may Allah hasten His reappearance).

Mashayat al-Hussain is the path of joining the caravan of Karbala and answering the call of Imam Hussain (PBUH), through following the living Imam of our time, Hazrat Baqiyyatullah al-A'zam (may our souls be sacrificed for Him).

وَبَهْمَنِهِ
رِزْقِ الْوَرَى

لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ
لَا تَأْخُذُهُ سِنَةٌ وَلَا نَوْمٌ
لَهُ مَا فِي السَّمَاوَاتِ وَمَا فِي الْأَرْضِ
يُدْنِي وَيُبْذِلُ
يَوْمَئِذٍ يَخْلُقُ مَا يَشَاءُ
وَهُوَ الْعَلِيمُ الْقَدِيرُ



اللَّهُمَّ بَارِكْ لِمَوْلَانَا صَاحِبِ الدِّيَارِ

Imam Ali ibn Musa al-Ridha (PBUH) said:

«مَنْ زَارَ قَبْرَ أَبِي عَبْدِ اللَّهِ عَلَيْهِ السَّلَامُ بِشَطِّ الْفُرَاتِ
كَانَ كَمَنْ زَارَ اللَّهَ فَوْقَ عَرْشِهِ»

"Whoever visits the grave of Aba Abdillah al-Hussain (PBUH) by the river of the Euphrates, it is as if they have visited Allah above His throne."

Kamil al-Ziyarat, Vol. 1, p. 147

Jami' al-Akhbar, Vol. 1, p. 24

وَبِهِ
رِزْقُ الْوَرَى

اللَّهُمَّ عَمَلُ الْجَنَّةِ
فَلَوْلَاكَ



اللَّهُمَّ زَارِكُ الْمَوْلَانَا صَاحِبِ الدِّيَارِ

In Mashayat al-Hussain, the steps taken in following the living Imam of our time, Imam al-Mahdi (PBUH), and with hearts sorrowful over the calamities of Aba Abdillah al-Hussain (PBUH), are steps accompanied by the angels.

Every step erases sins and elevates the rank of the believer. Until the pilgrim sees the dome of their Master and recites:

«السلام عليك يا ابا عبدالله الحسين».

"Peace be upon You, O Aba Abdillah al-Hussain"

And in the final destination, they attain the meeting with their Lord:

«كَمَنْ زَارَ اللَّهَ فَوْقَ عَرْشِهِ»

As if they have visited Allah above His throne.

وَبِهِنَّ
رِزْقِ الْوَرَى

اللَّهُمَّ عَمَلُ الْجَنَّةِ
لَوْ لَوَلَاكَ





وَيُؤَيِّدُ زَيْنَ الْاَبْدَانِ



يَا كَافُّ الْكُرْبِ عَنْ وَجْهِ الْحَسَنِ
اَكْشَفْ كُرْبَ حَوْلَانَا الْمُعْصِي



اَللّٰهُمَّ بَارِكْ لِمَوْلَانَا صَاحِبِ الزَّمَانِ



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