



Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādī (PBUH)

مَوْلَايَ أَنْتَ الْحُجَّةُ عَلَى الْعِبَادِ

O my Master, you are the proof
against the servants



رُسُلًا مُبَشِّرِينَ وَمُنذِرِينَ لِئَلَّا يَكُونَ لِلنَّاسِ عَلَى اللَّهِ حُجَّةٌ بَعْدَ الرُّسُلِ

Messengers as bearers of glad tidings and as warners, so mankind
may have no argument against Allah after the Messengers
(Surah al-Nisā, Verse 165)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا حُجَّةُ اللَّهِ عَلَى مَنْ فِي السَّمَاوَاتِ وَعَلَى مَنْ فِي الْأَرْضِينَ»

**I am the Proof of Allah over everyone in the
heavens and the earth**

Imam Hasan al-Askari (PBUH) stated:

نَحْنُ حُجُبُ اللَّهِ عَلَى الْخَلَائِقِ، وَأُمُّنَا فَاطِمَةُ حُجَّةُ اللَّهِ عَلَيْنَا

**We are the Proofs of Allah over creation,
and Our mother, Fatimah (PBUH), is the
Proof of Allah over Us.**

Khuṭbat al-Bayān, by Imam Ali (PBUH), al-Asrār al-Faṭimiyyah, p. 17

Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādi (PBUH)

مَوْلَايَ أَنْتَ الْهَادِي إِلَى الرَّشَادِ

O my Master, you are the guide
to uprightness





إِنَّمَا أَنْتَ مُنذِرٌ وَلِكُلِّ قَوْمٍ هَادٍ

You are only a warner, and for every people
there is a guide

(Surah al-Ra'd, Verse 7)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الْهَادِي»

I Am the Guide

**The Messenger of Allah (PBUH&HF) stated in
the Sermon of Ghadir:**

يَا أَيُّهَا النَّاسُ... أَلَا وَإِنِّي مُنذِرٌ وَعَلِيٌّ هَادٍ

**O people! Be aware that indeed I am
the warner, and Ali is the guide**



Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādi (PBUH)

مَوْلَايَ فَضْلُكَ لَا يَخْفَى، وَنُورُكَ لَا يُطْفَأُ

O my Master, your grace cannot be
concealed, and your light cannot be
extinguished





يُرِيدُونَ أَنْ يُطْفِئُوا نُورَ اللَّهِ بِأَفْوَاهِهِمْ وَيَأْبَى اللَّهُ إِلَّا أَنْ يُتِمَّ نُورَهُ وَلَوْ كَرِهَ الْكَافِرُونَ

They wish to extinguish the Light of God—the Light of Divine Wilayah. But they shall never succeed in extinguishing the Light of God.

(Surah al-Tawbah, Verse 32)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا نُورُ اللَّهِ الَّذِي لَا يُطْفَأُ»

I am the Light of Allah that will never extinguish

In Ziyarah of Amir al-Mu'minin (PBUH),
we recite:

السَّلَامُ عَلَيْكَ يَا نُورَ اللَّهِ فِي سَمَائِهِ وَأَرْضِهِ

Peace be upon You, O Light of Allah in
His heavens and His earth.

Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādi (PBUH)

مَوْلَايَ أَنْتَ الْحُجَّةُ الْبَالِغَةُ

O master, you are the conclusive
argument (of Allah)





قُلْ فَلِلَّهِ الْحُجَّةُ الْبَالِغَةُ فَلَوْ شَاءَ لَهَدَاكُمْ أَجْمَعِينَ

Say, 'To Allah belongs the conclusive argument. Had He willed, He would have surely guided you all.'

(Surah al-An'am, Verse 149)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الْحُجَّةُ الْبَالِغَةُ»

I am the Conclusive Argument [of God]

Imam al-Sadiq (PBUH) stated:

نَحْنُ الْحُجَّةُ الْبَالِغَةُ عَلَى مَنْ دُونَ السَّمَاءِ وَفَوْقَ الْأَرْضِ

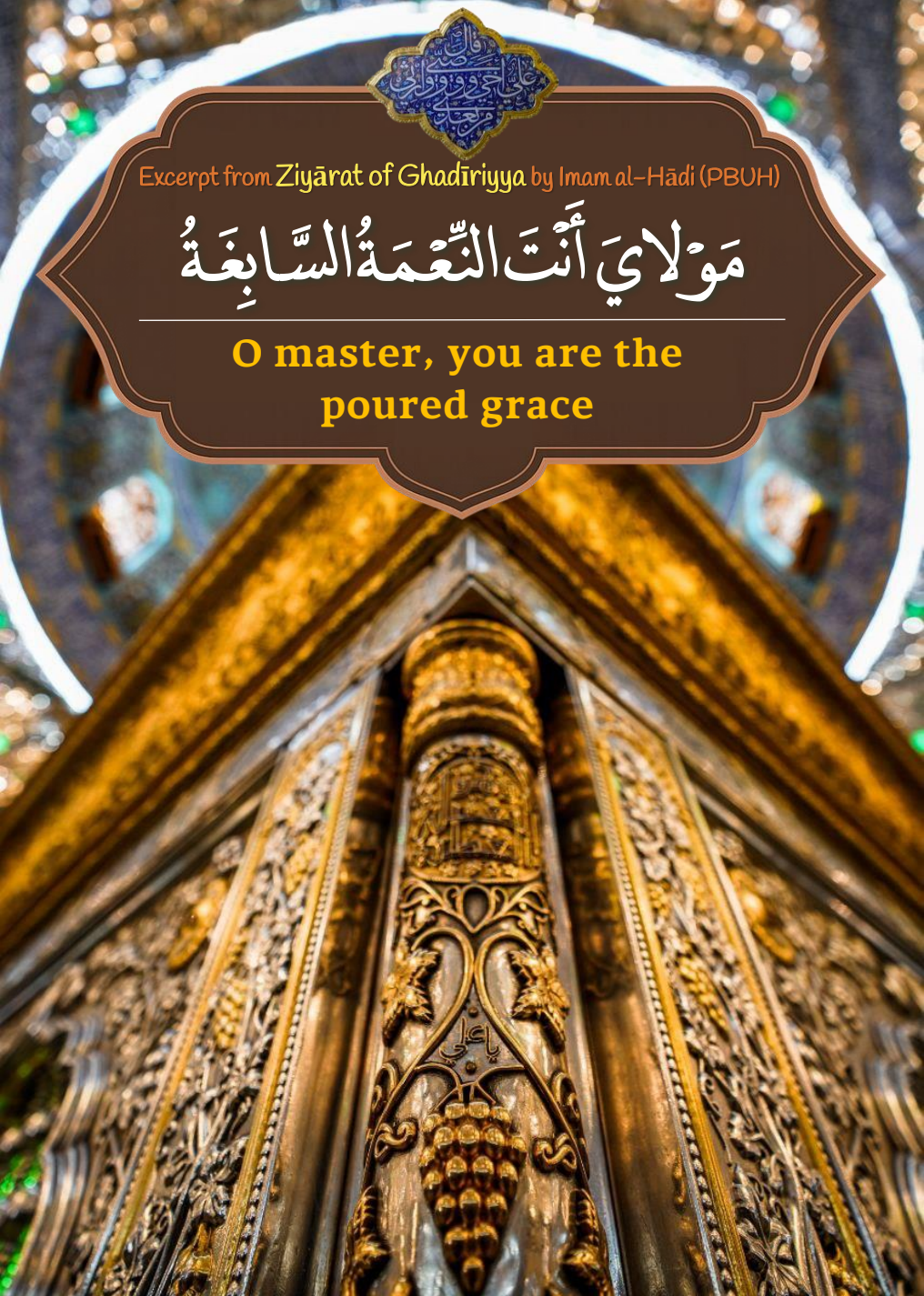
We are the conclusive argument over
everything beneath the heavens and
upon the earth.



Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādī (PBUH)

مَوْلَايَ أَنْتَ النِّعْمَةُ السَّابِغَةُ

O master, you are the
poured grace





وَأَسْبَغَ عَلَيْكُمْ نِعَمَهُ ظَاهِرَةً وَبَاطِنَةً

{Have you not seen how Allah} has abundantly bestowed upon you His visible and invisible blessings?

(Surah Luqman, Verse 20)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا النِّعْمَةُ الَّتِي أَنْعَمَهَا اللَّهُ عَلَى خَلْقِهِ»

I am the blessing which Allah has bestowed upon His creation

**Imam al-Baqir (PBUH), in the commentary of
verse 20 of Surah Luqman, said:**

أَمَّا النِّعْمَةُ الْبَاطِنَةُ فَوَلَايَتُنَا أَهْلَ الْبَيْتِ وَعَقْدُ مَوَدَّتِنَا

As for the hidden blessing—it is Our Wilayah
and the covenant of love and loyalty to Us,
Ahl al-Bayt (PBUTH).



Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādi (PBUH)

السَّلَامُ عَلَيْكَ يَا مَوْلَايَ يَا أَمِيرَ الْمُؤْمِنِينَ

Peace be upon you, O my master,
O Amir al-Mu'minin





وَإِذْ أَخَذَرُبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ
أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ

(Surah al-A'raf, Verse 217)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا أَمِيرِ الْمُؤْمِنِينَ»

I Am Amir al-Mu'minin

The Messenger of Allah (PBUH&HF) stated in the
Sermon of Ghadir:

أَلَا إِنَّهُ لَا «أَمِيرَ الْمُؤْمِنِينَ» غَيْرَ أَخِي هَذَا

Beware! No one but This Brother of Mine is
ever to be called Amir al-Muminin.

Imam al-Baqir (PBUH) states:

فَوَاللَّهِ لَسَمَّاهُ اللَّهُ تَعَالَى أَمِيرَ الْمُؤْمِنِينَ عَلَيْهِ السَّلَامُ
فِي الْأُظْلَةِ حَيْثُ أَخَذَ مِنْ ذُرِّيَّةِ آدَمَ الْمِيثَاقَ

By Allah, Allah named Him Amir al-Muminin in
the realm of spirits and shadows when He took
the covenant from the descendants of Adam.

*Bihār al-Anwār, Vol. 24, p. 199; Awālim al-'Ulūm, vol. 15, p. 178;
Bihār al-Anwār, vol. 26, p. 293*



Excerpt from *Ziyārat of Ghadīriyya* by Imam al-Hādi (PBUH)

السَّلَامُ عَلَيْكَ يَا دِينَ اللَّهِ الْقَوِيمَ، وَصِرَاطَهُ الْمُسْتَقِيمَ

**Peace be upon You, O Upright Religion
of Allah and His Straight Path**

سَلَامٌ عَلَيْكَ يَا دِينَ اللَّهِ الْقَوِيمَ





وَأَنَّ هَذَا صِرَاطِي مُسْتَقِيمًا فَاتَّبِعُوهُ وَلَا تَتَّبِعُوا السُّبُلَ فَتَفَرَّقَ بِكُمْ عَنْ سَبِيلِهِ ذَلِكُمْ
وَصَّاكُمْ بِهِ لَعَلَّكُمْ تَتَّقُونَ

Indeed, this is My straight path—so follow it, and do not follow other ways, for they will lead you away from His path. This is what He has enjoined upon you, so that you may be God-conscious.

(Surah al-An‘ām, Verse 153)

Mawlānā Amir al-Mu‘minin (PBUH) stated:

«أَنَا الصِّرَاطُ الْمُسْتَقِيمَ»

I am the Straight Path (al-Ṣirāṭ al-Mustaqīm)

The Messenger of Allah (PBUH&HF) stated in the
Sermon of Ghadir:

مَعَاشِرَ النَّاسِ، أَنَا صِرَاطُ اللَّهِ الْمُسْتَقِيمِ الَّذِي أَمَرَ كُرَيْبًا بِاتِّبَاعِهِ،
ثُمَّ عَلِيٍّ مِنْ بَعْدِي

O People! I am the Straight Path of Allah
which He has commanded you to follow—and
after Me, Ali (PBUH) [is that path].

Imam al-Sajjad (PBUH) said:

فَحْنُ الصِّرَاطِ الْمُسْتَقِيمِ

We are the Straight Path.

*Madinat al-Ma'ājiz, Vol. 1, p. 247; Sermon of Ghadir, Al-Burhān fi
Tafsir al-Qurān, Vol. 1, p. 114*



Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādi (PBUH)

السَّلَامُ عَلَيْكَ أَيُّهَا النَّبِيُّ الْعَظِيمُ الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ
وَعَنْهُ يُسْأَلُونَ

Peace be upon you, O the Great Tiding, about
which they differ and concerning which
they will be questioned





عَمَّ يَتَسَاءَلُونَ* عَنِ النَّبَأِ الْعَظِيمِ* الَّذِي هُمْ فِيهِ مُخْتَلِفُونَ

What are they asking one another about? About the Great Tiding—That over which they disagree.

(Surah al-Naba', Verses 1–3)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا النَّبَأُ الْعَظِيمُ»

I am the Great Tiding (al-Naba' al-Azim)

The Noble Prophet (PBUH&HF) said to Amir al-Mu'minin (PBUH):

يَا عَلِيُّ أَنْتَ النَّبِيُّ الْعَظِيمُ

O Ali! You are al-Naba' al-Azīm.

In a supplication narrated from Imam al-Sadiq (PBUH) to be recited after the prayer of the Day of Ghadir, it is stated:

شَهِدْنَا بِمَنِّكَ وَلَطْفِكَ بِأَنَّكَ أَنْتَ اللَّهُ لَا إِلَهَ إِلَّا أَنْتَ رَبُّنَا، وَمُحَمَّدٌ عَبْدُكَ وَرَسُولُكَ نَبِيُّنَا وَعَلِيُّ أَمِيرِ الْمُؤْمِنِينَ وَالْحُجَّةُ الْعُظْمَىٰ وَآيَتُكَ الْكُبْرَىٰ وَالنَّبِيُّ الْعَظِيمُ الَّذِي هُمْ فِيهِ يَخْتَلِفُونَ

We bear witness—by Your Grace and Kindness—that indeed You are Allah, there is no god but You. You are our Lord. And Muḥammad is Your servant and Messenger and our Prophet. And Ali is the Commander of the Faithful, Your mighty Proof, Your grand Sign, and the very Great Tiding (al-Naba' al-Azīm) over which the people differ.

Sermon of Mufakhira (by Ibn Shādhān al-Qummi)' Bihār al-Anwār, Vol. 38, p. 111; Tafsir Nūr al-Thaqalayn, Vol. 5, p. 492



أَشْهَدُ أَنَّكَ... أَوَّلُ مَنْ آمَنَ بِاللَّهِ

**I bear witness that you are the first to
believe in Allah**





هُوَ الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ

He is the First and the Last, the Manifest and the Hidden, and
He is All-Knowing of everything.

(Surah al-Ḥadīd, Verse 3)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الْأَوَّلُ وَالْآخِرُ وَالظَّاهِرُ وَالْبَاطِنُ

وَأَنَا بِكُلِّ شَيْءٍ عَلِيمٌ»

I am the First and the Last, the Manifest and the Hidden
and I am the one who is knowledgeable of all things

The manifestation of the Divine Names and Attributes of Allah is fully present in the Blessed Being of Ḥazrat Amir al-Mu'minin, Ali (PBUH). Among these Names are: "The First," "The Last," "The Manifest," and "The Hidden."

Facets and levels of the significance of the Blessed Name "The First" (al-Awwal) for Amir al-Mu'minin Ali (PBUH):

أَوَّلُ مَنْ أَخَذَ مِيثَاقِي مِنَ الْأَيُّمَةِ عَلَيْهِمُ السَّلَامُ؛
أَوَّلُ مَنْ آمَنَ بِاللَّهِ وَرَسُولِهِ

He is the first among the Imams to get the Divine covenant. He is the first to believe in Allah and His Messenger.

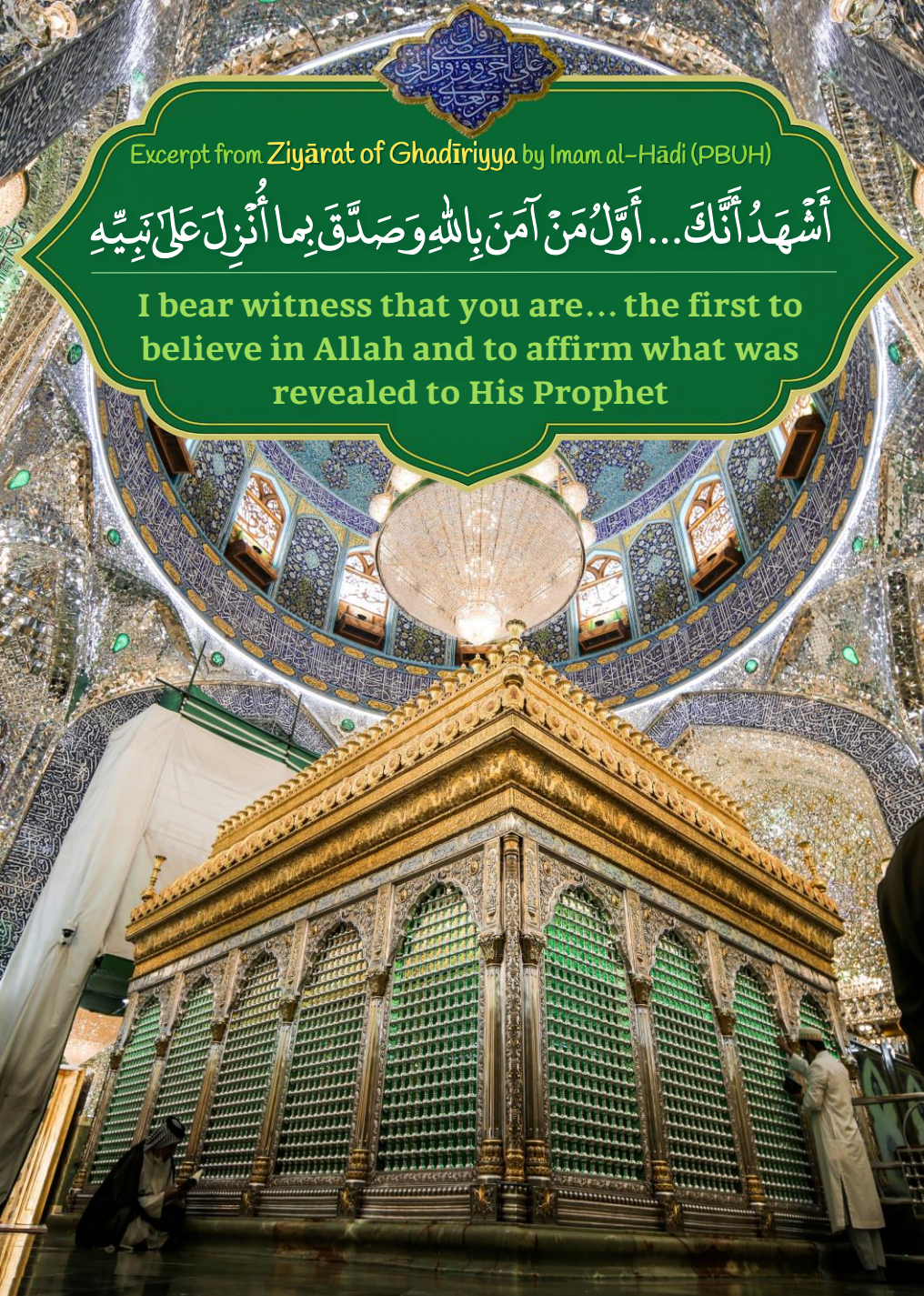
Manāqib Āl Abi Ṭālib (by Ibn Shahrāshūb), Vol. 3, p. 387; Baṣāir al-Darajāt, Vol. 1, p. 515; Bihār al-Anwār, Vol. 35, p. 278

عَلَى خَدْوَتِهِ وَرَأْسِهِ
عَلَى خَدْوَتِهِ وَرَأْسِهِ

Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādi (PBUH)

أَشْهَدُ أَنَّكَ... أَوَّلُ مَنْ آمَنَ بِاللَّهِ وَصَدَّقَ بِمَا أُنزِلَ عَلَى نَبِيِّهِ

I bear witness that you are... the first to
believe in Allah and to affirm what was
revealed to His Prophet





الَّذِينَ آمَنُوا بِاللَّهِ وَرُسُلِهِ أُولَٰئِكَ هُمُ الصَّٰدِقُونَ وَالشَّٰهَدَاءُ عِنْدَ رَبِّهِمْ

Those who believe in Allah and His Messengers—they are the truthful and the witnesses with their Lord

(Surah al-Ḥadīd, Verse 19)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الصِّدِّيقُ الْأَكْبَرُ لَا يَقُولُهَا غَيْرِي إِلَّا كَاذِبٌ مُفْتَرٍ»

I am the Greatest Truthful One (al-Ṣiddiq al-Akbar).

None says this besides Me except a liar and a slanderer

Amir al-Mu'minin Ali (PBUH), is al-Şiddiq al-Akbar, the Greatest Truthful One. As the Noble Prophet (PBUH&HF) stated:

صِدِّيقُ هَذِهِ الْأُمَّةِ أَمِيرُ الْمُؤْمِنِينَ عَلِيُّ بْنُ أَبِي طَالِبٍ عَلَيْهِ
السَّلَامُ وَهُوَ الصِّدِّيقُ الْأَكْبَرُ وَالْفَارُوقُ الْأَعْظَمُ

The Şiddiq of this Ummah is Ali ibn Abi Ṭālib (PBUH), and He is the Şiddiq al-Akbar and the Fārūq al-A'zam.

in Ziyārah al-Jāmi'ah al-Kabirah, we address the Pure Imams (PBUTH) with the following

وَأَشْهَدُ أَنَّكُمْ الْأَئِمَّةُ الرَّاشِدُونَ... الصَّادِقُونَ الْمُصْطَفُونَ

And I bear witness that You are the rightly guided Imams... the truthful, the chosen ones.

Excerpt from *Ziyārat of Ghadīriyya* by Imam al-Hādī (PBUH)

أَشْهَدُ أَنَّهُ... أَوْجَبَ عَلَى أُمَّتِهِ فَرَضَ طَاعَتِكَ وَوِلَايَتِكَ

I bear witness that the Prophet declared to
his nation the duty of your obedience and
Wilayah





يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ

O you who believe! Obey Allah, and obey the Messenger, and those vested with authority among you

(Surah al-Nisā', Verse 59)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الْوَاجِبُ لَهُ مِنَ اللَّهِ الطَّاعَةَ»

I am the one whose obedience has been made obligatory by Allah

**The Noble Prophet (PBUH&HF) stated in
sermon of Ghadir:**

أَنَّ اللَّهَ قَدْ نَصَبَهُ لَكُمْ وَلِيًّا وَإِمَامًا مَفْتَرَضَةً طَاعَتُهُ

**Know that Allah has made Him your
authority and an Imam whose obedience
is incumbent upon you...**

Mashāriq Anwār al-Yaqīn, p. 269; Sermon of Ghadir



Excerpt from Ziyārat of Ghadīriyya by Imam al-Hādī (PBUH)

أَقْسِمُ بِاللَّهِ... أَنَّكَ مَوْلَايَ وَمَوْلَى الْمُؤْمِنِينَ

**by Allah... indeed, you are my Master
and the Master of the believers**





إِنَّمَا وَلِيُّكُمُ اللَّهُ وَرَسُولُهُ وَالَّذِينَ آمَنُوا الَّذِينَ يُقِيمُونَ الصَّلَاةَ وَيُؤْتُونَ الزَّكَاةَ وَهُمْ رَاكِعُونَ

Your only guardian (Waliy) is Allah, and His Messenger, and those who believe—those who establish prayer and give zakat while they are in the state of ruku‘

(Surah al-Mā'idah, Verse 55)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا صَلَوَاتُ الْمُؤْمِنِينَ وَصِيَامُهُمْ، أَنَا مَوْلَاهُمْ وَإِمَامُهُمْ»

I am the prayers of the believers and their fasting.

I am their Master and their Imam.

**The Noble Prophet (PBUH&HF) said in sermon
of Ghadir:**

مَعَاشِرَ النَّاسِ... أَنْ مَنْ كُنْتُ مَوْلَاهُ فَهَذَا عَلِيٌّ مَوْلَاهُ

**O People! Whoever I am the Master
(Mawlā) of, then this Ali is his Master.**

Mashāriq Anwār al-Yaqīn, p. 269; Sermon of Ghadir

Excerpt from *Ziyārat of Ghadīriyya* by Imam al-Hādī (PBUH)

شَهِدْتَ مَعَ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَآلِهِ جَمِيعَ حُرُوبِهِ وَمَغَازِيهِ،
تَحْمِيلُ الرَّايَةِ أَمَامَهُ، وَتَضْرِبُ بِالسَّيْفِ قُدَّامَهُ

You were with the Prophet (PBUH&HF) in all battles and expeditions. You carried the banner of Islam before him and struck with your sword before him.





أَجَعَلْتُمْ سِقَايَةَ الْحَاجِّ وَعِمَارَةَ الْمَسْجِدِ الْحَرَامِ كَمَنْ آمَنَ بِاللَّهِ وَالْيَوْمِ الْآخِرِ
وَجَاهَدَ فِي سَبِيلِ اللَّهِ لَا يَسْتَوُونَ عِنْدَ اللَّهِ وَاللَّهُ لَا يَهْدِي الْقَوْمَ الظَّالِمِينَ

(Surah al-Tawbah, Verse 19)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا مُدَمِّرُ الْفِرَاعِنَةِ بِسَيْفِي هَذَا»

**I am the destroyer of the Pharaohs—with
this very sword of Mine.**

Someone once asked the Noble Prophet (PBUH&HF) why the sword of Amir al-Mu'minin Ali (PBUH) is called Dhū al-Fiqār. The Prophet replied:

لَإِنَّهُ مَا ضَرَبَ بِهِ أَحَدٌ مِنْ خَلْقِ اللَّهِ إِلَّا أَفْقَرَهُ مِنْ هَذِهِ الدُّنْيَا
مِنْ أَهْلِهِ وَوَلَدِهِ وَأَفْقَرَهُ فِي الْآخِرَةِ مِنَ الْجَنَّةِ

Because whenever He (Ali, PBUH) struck someone with it, He would sever them from their family in this world and cut off their hope from Paradise in the next.

Excerpt from *Ziyārat of Ghadīriyya* by Imam al-Hādī (PBUH)

فَلَعَنَ اللَّهُ مُسْتَحِلِّيَ الْحُرْمَةِ مِنْكَ، وَذَائِدِي الْحَقِّ عَنَّاكَ وَأَشْهَدُ أَنَّهُمْ
الْأَخْسَرُونَ، الَّذِينَ تَلْفَحُ وُجُوهُهُمْ النَّارُ وَهُمْ فِيهَا كَالْحِوْنِ



So may the Curse of Allah be upon those who deemed your sanctity permissible to violate, and upon those who repelled your right. And I bear witness that they are indeed the greatest losers—those whose faces will be scorched by the Fire while they are grimacing within it



وَلَيْنَ أَخْرَجْنَاهُمُ الْعَذَابَ إِلَىٰ أُمَّةٍ مَّعْدُودَةٍ لَّيَقُولُنَّ مَا يَحْبِسُهُ أَلَا يَوْمَ
يَأْتِيهِمْ لَيْسَ مَصْرُوفًا عَنْهُمْ وَحَاقَ بِهِم مَّا كَانُوا بِهِ يَسْتَهْزِؤْنَ

(SuraHūd, Verse 8)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا عَذَابُ أَهْلِ النَّارِ»

“I am the punishment of the
inhabitants of Hell.”

The term ‘punishment’ (‘Adhāb)—which is the Divine wrath upon the enemies of Allah—manifests through the anger and wrath of Amir al-Mu'minin, Ali (PBUH). Hence, the Imam identified His own blessed being as ‘Adhāb (punishment) for those who harbor enmity toward His Wilāyah.

As the Noble Prophet (PBUH&HF) said:

فَتَمَسَّكُمْ أَوْلِيَايَتِهِ وَلَا تَتَّخِذُوا عَدُوَّهُ مِنْ دُونِهِ وَلِجَاءِ فَيْعُضَبَ
عَلَيْكُمْ الْجَبَّارُ

Cling to His Wilāyah (Ali’s), and do not take His enemies as your friends or confidants—for Allah, the Compeller, will unleash His wrath upon you

We recite in the Ziyārah al-Jāmi‘ah al-Kabirah:

وَعَلَى مَنْ جَعَدَ وَلَايَتَكُمْ غَضَبُ الرَّحْمَنِ

The wrath of the Merciful Lord is upon those who deny Your Wilāyah, O Ahl al-Bayt (PBUTH)

Mashāriq Anwār al-Yaqin, Vol. 1, p. 260; Tafsir Furāt al-Kūfi, Vol. 1, p. 164;

‘Uyūn Akhbār al-Riḍā (PBUH), Vol. 2, p. 276

Excerpt from *Ziyārat of Ghadīriyya* by Imam al-Hādi (PBUH)

فَمَا آمَنَ بِمَا أَنْزَلَ اللَّهُ فِيكَ عَلَى تَبِيِّهِ، إِلَّا قَلِيلٌ
وَلَا زَادَ أَكْثَرَهُمْ غَيْرَ تَحْسِيرٍ

None believed in what Allah has revealed to His Prophet about you except a few, and this declaration did not increase others but obstinacy





ذَلِكَ بِأَنَّ الَّذِينَ كَفَرُوا اتَّبَعُوا الْبَاطِلَ وَأَنَّ الَّذِينَ آمَنُوا اتَّبَعُوا الْحَقَّ مِنْ
رَبِّهِمْ كَذَلِكَ يَضْرِبُ اللَّهُ لِلنَّاسِ أَمْثَالَهُمْ

(Surah Muḥammad, Verse 3)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الَّذِي دَعَا اللَّهُ الْخَلَائِقَ إِلَى طَاعَتِي، فَكَفَرَتْ، وَأَصْرَتْ،
فَمُسِخَتْ، وَأَجَابَتْ أُمَّةٌ فَنَجَّتْ، وَأَزْلِفَتْ»

I am the one through whom Allah called the creation to obey me—but they disbelieved and persisted in denial, so they were transformed. But a group responded, and thus they were saved and brought near [to Allah].

**The Noble Prophet (PBUH&HF) stated in
sermon of Ghadir:**

مَعَاشِرَ النَّاسِ... فَاسْمَعُوا لِأَمْرِهِ تَسْمَعُوا وَأَطِيعُوا تَهْتَدُوا

O People! Listen to His (Ali's) command,
submit to Him, follow him Him and refrain
from what He forbids, so that you may be
rightly guided.

Mashāriq Anwār al-Yaqīn, p. 270, Sermon of Ghadir

وَالْعَنَ مَنْ غَصَبَ وَإِيَّاكَ حَقَّهُ، وَأَنْكَرَ عَهْدَهُ، وَجَحَدَهُ بَعْدَ
الْيَقِينِ، وَالْإِقْرَارِ بِالْوِلَايَةِ لَهُ يَوْمَ أَكْمَلْتَ لَهُ الدِّينَ

And curse the one who usurped the right of Your
Wali, denied his covenant, and rejected him after
certainty—despite acknowledging his Wilāyah on the
Day You perfected the religion for him.

Excerpt from [Ziyārat of Ghadīriyya](#) by Imam al-Hādi (PBUH)





وَإِذْ أَخَذَرُبُّكَ مِنْ بَنِي آدَمَ مِنْ ظُهُورِهِمْ ذُرِّيَّتَهُمْ وَأَشْهَدَهُمْ عَلَىٰ أَنفُسِهِمْ أَلَسْتُ بِرَبِّكُمْ قَالُوا بَلَىٰ شَهِدْنَا أَن تَقُولُوا يَوْمَ الْقِيَامَةِ إِنَّا كُنَّا عَنْ هَذَا غَافِلِينَ

(Surah al-A'raf, Verse 172)

Mawlānā Amir al-Mu'minin (PBUH) stated:

«أَنَا الَّذِي أَقَامَنِي اللَّهُ فِي الْأُظْلَمَةِ، وَدَعَاهُمْ إِلَى طَاعَتِي، فَلَمَّا ظَهَرْتُ
أَنكَرُوا، فَقَالَ اللَّهُ سُبْحَانَهُ: ﴿فَلَمَّا جَاءَهُمْ مَا عَرَفُوا كَفَرُوا بِهِ﴾»

I am the one whom Allah raised in the realm of shadows,
and He called them to obey me. But when I appeared to
them, they rejected me.

The Messenger of Allah (PBUH&HF) said to

Amir al-Mu'minin Ali (PBUH):

أَنْتَ الَّذِي احْتَجَّ اللَّهُ بِكَ فِي ابْتِدَاءِ الْخَلْقِ حَيْثُ أَقَامَهُمْ أَشْبَاحًا فَقَالَ
لَهُمْ: أَلَسْتُ بِرَبِّكُمْ؟ قَالُوا بَلَى قَالَ: وَ مُحَمَّدٌ رَضِيَ اللَّهُ عَلَيْهِ وَ آلِهِ
رَسُولِي؟ قَالُوا: بَلَى. قَالَ: وَ عَلِيٌّ عَلَيْهِ السَّلَامُ أَمِيرُ الْمُؤْمِنِينَ وَ أَبِي
الْخَلْقِ جَمِيعًا إِلَّا اسْتِكْبَارًا وَ عُتْوَاعَنَ وَ لَائِيكَ إِلَّا نَفْرًا قَلِيلًا وَ هُمْ أَقَلُّ
الْقَلِيلِ وَ هُمْ أَصْحَابُ الْيَمِينِ

You are the one through whom Allah made His argument against the people at the beginning of creation, when He brought them forth as shades and said to them: ‘Am I not your Lord?’ They replied: ‘Yes.’ He then said: ‘is Muhammad the Messenger of Allah?’ They said: ‘Yes!’ He said: ‘is Ali Amir al-Mu'minin?’ All of humanity rejected Your Wilayah out of arrogance and hostility—except for a small group, a very small group. They, and only they, are the Companions of the Right (Ashāb al-Yamīn).