

Ziyārat of Hazrat Ali Akbar (pbuh)

From the book Kāmil al-Ziyārāt (p. 239), by Shaykh Ibn Qulawayh; Narrated from Abu Hamza al-Thumali from Imam Ja'far al-Sadiq (pbuh)

Turn toward Hazrat Ali ibn al-Ḥusayn, who is at the feet of Imam Ḥusayn, and say:

السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ

Peace be upon you, O son of the Messenger of God, and the mercy of God and His blessings

وَ ابْنَ خَلِيفَةِ رَسُولِ اللَّهِ وَ ابْنَ بِنْتِ رَسُولِ اللَّهِ

and son of the successor of the Messenger of God; and son of the daughter of the Messenger of God

وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ مُضَاعَفَةً كُلَّمَا طَلَعَتْ شَمْسٌ أَوْ غَرَبَتْ

May the mercy of God and His blessings be multiplied upon you, every time the sun rises or sets

السَّلَامُ عَلَيْكَ وَ عَلَى رُوحِكَ وَ بَدَنِكَ

Peace be upon you and upon your soul and your body.

بِأَبِي أَنْتَ وَ أُمِّي مِنْ مَذْبُوحٍ وَ مَقْتُولٍ مِنْ غَيْرِ جُرْمٍ

May my father and mother be sacrificed for you, O beheaded one, O innocent slain

بِأَبِي أَنْتَ وَ أُمِّي دَمُكَ الْمُرْتَقَى بِهِ إِلَى حَبِيبِ اللَّهِ

May my father and mother be sacrificed for you, your blood ascended toward the Beloved of God

بِأَبِي أَنْتَ وَ أُمِّي مِنْ مُقَدَّمِ بَيْنِ يَدَيْ أَبِيكَ يَحْتَسِبُكَ وَ يَبْكِي عَلَيْكَ

May my father and mother be sacrificed for you, whom your father offered with his own hands for God, while he wept for you

مُحْتَرِقًا عَلَيْكَ قَلْبُهُ يَرْفَعُ دَمَكَ بِكَفِّهِ إِلَى أَعْنَانِ السَّمَاءِ لَا تَرْجِعُ مِنْهُ قَطْرَةٌ

His heart burning with grief, casting your blood toward the sky, not a single drop of it returning

وَ لَا تَسْكُنُ عَلَيْكَ مِنْ أَبِيكَ زَفْرَةٌ وَ دَعَاكَ لِلْفِرَاقِ

and your father did not find calm from weeping as he bade you farewell

فَمَكَانُكُمْ عِنْدَ اللَّهِ مَعَ آبَائِكِ الْمَاضِينَ وَ مَعَ أُمَّهَاتِكَ فِي الْجَنَانِ مُنَعَّمِينَ

Thus, your station with God, together with your forefathers and mothers, is in Heaven, enjoying its blessings.

أَبْرَأُ إِلَى اللَّهِ مِمَّنْ قَتَلَكَ وَ ذَبَحَكَ.

I declare my disassociation before Allah from those who killed you and beheaded you.

اللَّهُمَّ إِنَّكَ لَوْلَا صَاحِبِ الزَّيَّانِ

**Then throw yourself upon the grave,
place your hand on it, and say:**

سَلَامُ اللَّهِ وَ سَلَامُ مَلَائِكَتِهِ الْمُقَرَّبِينَ وَ أَنْبِيَائِهِ الْمُرْسَلِينَ

May the peace of God, the peace of His near angels, His sent prophets

وَ عِبَادِهِ الصَّالِحِينَ عَلَيْكَ يَا مَوْلَايَ وَ ابْنَ مَوْلَايَ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ
and His righteous servants, be upon you, O my master and son of my master, and may His mercy
and blessings be upon You

صَلَّى اللَّهُ عَلَيْكَ وَ عَلَى عِزَّتِكَ وَ أَهْلِ بَيْتِكَ وَ آبَائِكَ وَ أَبْنَائِكَ

May God's blessings be upon you, upon your household, your family, your fathers, your children

وَ أُمَّهَاتِكَ الْأَخْيَارِ الْأَبْرَارِ الَّذِينَ أَذْهَبَ اللَّهُ عَنْهُمْ الرَّجْسَ وَ طَهَّرَهُمْ تَطْهِيراً.

and your mothers who were righteous and virtuous, from whom God removed all impurity and whom He purified and
made completely pure.

السَّلَامُ عَلَيْكَ يَا ابْنَ رَسُولِ اللَّهِ وَ ابْنَ أَمِيرِ الْمُؤْمِنِينَ

Peace be upon you, O son of the Messenger of God, O son of Amir al-Mu'minin

وَ ابْنَ الْحُسَيْنِ بْنِ عَلِيٍّ وَ رَحْمَةُ اللَّهِ وَ بَرَكَاتُهُ.

O son of Husayn ibn 'Alī, and may the mercy and blessings of God be upon you.

لَعَنَ اللَّهُ قَاتِلَكَ وَ لَعَنَ اللَّهُ مَنْ اسْتَخَفَّ بِحَقِّكَ وَ قَتَلَكُم لَعَنَ اللَّهُ مَنْ بَقِيَ مِنْهُمْ وَ مَنْ مَضَى

May God curse the one who fought against you, the one who denied your right, and the one who killed you,
may God curse whoever remains of them and whoever has passed

نَفْسِي فِدَاؤُكُمْ وَ لِمَضْجِعِكُمْ، صَلَّى اللَّهُ عَلَيْكُمْ وَ سَلَّمَ تَسْلِيماً كَثِيراً.

May my soul be sacrificed for you and for your resting place. May abundant peace and blessings of God be upon you

Then place your cheek upon the grave and say:

صَلَّى اللَّهُ عَلَيْكَ يَا أَبَا الْحَسَنِ (ثلاث مرات)

(say three times) May God's blessings be upon you, O Abū al Hasan (this is the Kunya of Hazrat Ali Akbar, pbuh)

بِأَبِي أَنْتَ وَ أُمِّي أَنْتِئِكَ زَائِراً وَافِداً عَائِداً مِمَّا جِئْتُ عَلَى نَفْسِي

May my father and mother be sacrificed for you. I have come to you as a visitor, as one arriving in
devotion, seeking refuge from what I have done against myself

وَ احْتَطَبْتُ عَلَى ظَهْرِي، أَسْأَلُ اللَّهَ وَ لِيَّكَ وَ وَلِيِّي

and the burdens I have gathered upon my back. I ask God, who is your Guardian and my Guardian

أَنْ يَجْعَلَ حَظِّي مِنْ زِيَارَتِكَ عِنْتِ رَقَبَتِي مِنَ النَّارِ

to make my share of this visitation a means of salvation from
the Fire of Hell